

# Colfax County Fair Camping Contract

PAD # _____
Date rec'd _____
FOR OFFICE USE

JULY 16-22, 2018

This contract is for one camper pad at the Colfax County Fairgrounds, Leigh NE. One camper pad per exhibitor family.

The fee for the camper pad will be \$50 for the duration of the fair. Submission of this application means you agree to abide by the rules and guidelines of conduct as outlined in the fair book, violations will be reviewed by the Colfax County Ag Society and can result in immediate termination of this contract.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

EXHIBITOR NAME(S) AND RELATIONSHIP(S) (ONE CAMPER PAD PER FAMILY)

\_\_\_\_\_  
\_\_\_\_\_

CAMPER LICENSE NUMBER AND DESCRIPTION

\_\_\_\_\_

Applications must be submitted no sooner than May 1<sup>st</sup> until June 25<sup>th</sup>. This application and a check for \$50 must be sent to Colfax County Ag Society, 1773 Road 6, Clarkson, NE 68629. Applications received prior to May 1<sup>st</sup> will be returned. Confirmation will be emailed before July 9<sup>th</sup>. Campers cannot be in place prior to 8 p.m. Monday night of fair clean up without prior approval via vote of the Colfax County Ag Society. By submitting this application, you agree to abide by the conditions and regulations as written in the Colfax County Fair book.

\_\_\_\_\_  
Applicant signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Colfax County Ag Society representative

\_\_\_\_\_  
Date